IRSTI 16.21.35 DOI: https://doi.org/10.32523/2664-5157-2021-1-7-12

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Functional Parts of Speech in Dialects and Auxiliary Words of the Azerbaijani Language and Their Mutual Integration into Common Turkic Languages

The Science Development Foundation supported this work under the President of the Republic of Azerbaijan – Grant No. EIF / MQM / Science and Education-1-2016-1 (26) -71 / 07/5-M-23

Abstract. The article is devoted to the Azerbaijani language dialects, which were the source of the formation of the Azerbaijani language and played a significant role in the development of some Turkic literary languages. The article deals with the issues of historical morphology of the Turkic languages. In these dialects, the lexico-grammatical class of words (parts of speech) is analyzed, particularly the functional parts of speech as semantic words that do not have lexical meanings. However, their meanings are still manifested in the grammatical semantics of the sentence. This pattern has found continuity in the development of literary Turkic languages both in diachrony and synchrony, which confirms the integration of the functional parts of speech of dialects and literary languages. The comparative analysis of phonetic changes of service words in the Azerbaijani language's dialects is also important in the article.

Keywords: dialects, functional parts of speech, grammaticalization, literary language, integration, phonetic changes.

Introduction

Relevance. It is difficult to imagine the history of the development of Turkish literary languages without dialects and accents. In the morphological and syntactic system of related languages, auxiliary parts of speech, which have only a grammatical function, are highly developed. This idea can also be applied to dialects and accents of related languages. The history of transforming the main parts of speech into auxiliary parts of speech is very old, and this process continues in modern times. This feature is typical for all related Turkic languages. The composition of auxiliary words in the Turkic literary languages, as well as in dialects and accents, has undergone significant changes over the centuries. So, auxiliary words are the product of millennia that have passed through the development of related languages. Some of the auxiliary words used in the dialects and accents of the Azerbaijani language are used in the Turkic literary languages, as well as in the dialects and accents, undergoing certain phonetic changes. It is essential in modern times to take auxiliary words used in the dialects and accents of one language and compare them with the literary language or dialects and accents of other Turkic languages. Clarification of similarities and differences of auxiliary parts of speech in other related languages in the context of dialects and accents of the Azerbaijani language, analysis of the role of auxiliary words in grammatical semantics, in short, the study of mutual integration issues is quite relevant.

Methods

The article uses a descriptive-comparative method. The article is based on dialectological sources. The phonetic structure of auxiliary words reflected in modern dialects and accents of the Azerbaijani language is explained in the forms in which they appear in all-Turkic literary languages, as well as in dialects and accents.

Analysis

For thousands of years, the related Turkic peoples have had political, economic and cultural ties, and these relations continue at a very high level. Just as different languages interact, such interactions and connections between dialects and accents in one or another language are reflected in both literary languages and dialects of Turkic languages. Auxiliary parts of speech also play an important role in this interaction. Therefore, there is a need for a comparative study of auxiliary words reflected in the Turkic literary languages, dialects and accents, to reveal their phonetic and grammatical features, all of which can be interpreted as follows:

Keşgə particle. It is used in the Chambarak, Vedi, Zangibasar dialects of the Azerbaijani language in the sense of **kaş, kaş ki** [1, p. 204]. This word has the same meaning in the Baku dialect, and in Jabrayil, Salyan, Jalilabad, Mingachevir dialects have the same meaning [2, p. 245].

This dialectism, which consists of a particle, is used in the phonetic variants of *keşke* in Turkic, *kaşki* in Uzbek, *kaşki* in Uyghur, and *kaşşe* in Turkmen. In Bashkir Turkic instead of the word *keskə* (àğàr)... *ha/haikàn*, in Kazakh Turkic *eger*, in Kyrgyz Turkic *egerde*, in Tatar Turkic (àğàr)... *sa/sa kàşğe*, *ikàn* are used [3, p. 472-473].

Omo conjunction. This dialectism is used in the Azerbaijani dialects of Boyuk Garakilsa, Jalaloglu, Chambarak, Kalinino, Kever in the sense of «amma» [1, p. 147]. This conjunction is used in the phonetic variants of "ama" in Turkish, in Bashkir Turkic àmmà, in Uzbek Turkic àmmà, in Turkic àmma, in Turkic emmà, in Uyghur Turkic birak [3, p. 18-19].

It should be noted that the conjunction **«amma»**, which expresses the content of the comparison, has different phonetic variants as ama, hama, hamma in Aghdam, Goychay, Zardab, Jabrayil dialects. For example,O vaxtdılar bu qurdu toxum verillərdi, özümüz dirildirdix, ama indi hazır qurdu verillər, saxlıyırıq. (Zardab) [3, p. 67].

Ancax. This conjunction, which explains the meaning of comparison, is followed in most dialects and accents of the Azerbaijani language, especially in transitional dialects in the phonetic structure *«ancax//ancak «* [3, p. 67]. In Turkish, the conjunction ancax is used only in the phonetic variant ancak [2, p. 70].

It is clear from L.Z. Znyaletdinov's research that in the Nukrut-Kistim dialect of the Tatar language ki conjunction is used very often (in conditional clauses): Üzi bulmadı ki, bik üzlı u (Yel olmasa ki, ev çox isti olur). However, in the Bulgarian-Tatar language, the conjunction kin is developed in subordinate compound sentences. For example: — Bezler moqalı beldek kin, bu eş Mərvan eşe torır ("Nəhcel-fəradis") "Biz dəqiq bildik ki, bu iş Mərvanın işidir" [5, p. 23-24].

There are some differences in the development of the *ki* conjunction in Kyrgyz Turkic. Kyrgyz dialectologist N. Beyshekyev notes that in the Kyrgyz literary language, instead of the conjunction *lakin* in the subordinate compound sentence, the conjunction ki is used in the Chergetul dialect of that language. For example, *Keçe sen düttin, ki, büqün kelem den – "Dünən sən demişdin ki, bu gün gələcəksən"*. The same conjunction is found in other dialects outside Kyrgyzstan. For example: *Şondo bildim ki, ol kırğızdın jəüi ken – Onu dütət ki, komizçu ken den [6, p. 26]*.

This conjunction can also be found in Kyrgyz. For example: siz duşunejeniz ki Turugen kim ne buuk, kufetli adamdı, ki o xepsini qujendirürdi ki xepsi ondan korkardılar – "Siz düşünəcəksiniz ki, Turugen nə böyük, qüvvətli adamdı, o hamını incidərdi, hamı da ondan qorxardı". In the Uzbek language, the conjunction ki is used in various types of complex sentences [7, p. 281; 8, p. 24].

Yana postposition. In the Goychay, Agdash, Zardab dialects of the Azerbaijani language, this postposition is used in the phonetic structure *yana//yani*. H. Mirzazadeh notes that this postposition was found in the earliest periods of the Azerbaijani language (9, 314). The *yani* variant of this postposition is also observed in the Sakar dialect of the Turkmen language. Menglieva notes that in the Sakar dialect of the Turkmen language, there is also *yanak* variant of the suffix *yani* [10, p. 24]. Araz Kuliev shows that in the dialects of the Turkmens of the Dortgul region of the Karakalpaks, there are variants of the yana conjunction *yani\yanak* [3, p. 63].

These brief remarks also give us reason to say that both the literary language form and the dialect and accent variants of the suffix yana are in a state of mutual integration with related Turkic languages.

Nə/nə (də) conjunction. This repeated conjunction means negation in the Azerbaijani literary language. In Turkish, this conjunction *ne...ne*, in Bashkir Turkic ni...ni, in Kazakh Turkic *ne...ne* (with a negative verb), in Uzbek Turkic nü...nü, in Tatar Turkic ni...ni, in Turkmen Turkic ne... ne, in Uyghur Turkicnü...nü (with a negative verb) is used in phonetic structure [2, p. 544-545]. It is possible to see that in Guba, Derbent, Shamakhi dialects and accents of the Azerbaijani language the conjunction nə//nəinstead of negation in our literary language means division, in other words, it is used instead of ya//yə. For example: Nə şüşədən olur, nə də dəmirdən olur; -Ya şüşədən olur, ya da dəmirdən olur.

In the dialects and accents of the Eastern group of the Azerbaijani language, the conjunction ya//ya manifests itself in the phonetic structure ye//yi and sometimes preserves its meaning (division and negation) in the literary language. For example: Yi man gallam, yi oğlum [3, p. 66]. The conjunction Ya//ya is used in phonetic variants ya...ya (da) in Turkish, $y\ddot{a}...y\ddot{a}$ in Bashkir, $y\ddot{a}...y\ddot{a}$ in Uzbek, and $y\ddot{a}...y\ddot{a}$ in Tatar, in Turkmen Turkic $y\ddot{a}...y\ddot{a}$ da, in Uyghur Turkic ya...ya [2, p. 954-955].

The conjunction Ya//ya//yein most cases expresses negation by acting as a na conjunction in the transition dialects of the Azerbaijani language. In Kazakh, the auxiliary word ne...ne is used instead of the conjunction ya//ya.

Həmi conjunction. The equivalent of this auxiliary speech unit in the Azerbaijani literary language is the conjunction həm, and in the Zardab, Jabrayil, Goychay, Agdash dialects of the Azerbaijani language, the həmi form is more common and serves as a unifier. This conjunction manifests itself in the same members in most all Turkic languages. In some dialects and accents of the Azerbaijani language, və conjunction can be used instead of həmi conjunction. For example: Azər, Leyla həmi də Fəridə şəhərə gedirdilər [3, p. 66] In Bashkir and Tatar Turkic, the function of the conjunction və/ve is performed by the conjunction hàm. For example: Murad bəy, Gülcan xanım və Çolpan süfrə başında söhbət edirdilər (Azərbaycan dilində); Murad bey, Gülcan hanım hàm Çolpan östəl artında höyläşälär (başqırd dilində); Murat bey, Gülcan hanım ve Çolpan sofrada konuşuyorlardı (türk dilində); Muràt bäy, Gülcan hanım häm Çolpan õstàl artında söyläşälär [2, p. 1126-1127].

Ğeyri postposition. In the Azerbaijani literary language, this postposition is used in the form **qeyri** and reflects the meaning of the exception. This postposition, which is synonymous with the suffixes *başqa*, *savayı*, *özgə*, is used in *ğeyri* structure of the transition dialects of the Azerbaijani language. For example: *Sənnə ğeyri kim istiyir gəlsin (Göyçay)*. In Western Azerbaijani dialects, this postposition is found in the qayri phonetic structure. In Turkish, this postposition is used in the phonetic variants *qayri*, in Uzbek *ğayri*, in Turkmen *qayri*, in Uyghur Turkic *ğayri* [2, p. 258-259]. The postposition *başqa*, which is synonymous with the postposition *Ğayri*, is found in some dialects and accents of the Azerbaijani language in the phonetic structure of *başka* (*with the substitution of q-k consonant – M.H.*). This postposition is used in the same phonetic structure in Turkish, Bashkir, Kyrgyz, Kazakh, Uzbek, Tatar, Turkmen, Uyghur literary languages [2, p. 259-259].

Göyə//goya conjunction. The equivalent of this conjunction expressing probability in the Azerbaijani literary language is the *guya* conjunction. This conjunction appears in the phonetic

structure *göya//goyain* the western and transitional dialects of the Azerbaijani language. In dialects, phonetic substitutions ö-o-uare observed in this conjunction, which are also considered to be regular phonetic variants in dialects and accents of the Azerbaijani language. The form used in the dialects and accents of the Azerbaijani language is also found in Uzbek Turkic (goyä), Turkmen Turkic (gŏyǎ), and Uyghur Turkic (goya) [2, p. 296-297]. This conjunction, which is supposedly fixed in the Azerbaijani literary language, is used in the Turkish language as gŭyŭ and in the Bashkir Turkic as gyaä [2, p. 296-297].

Hatda particle. In the Azerbaijani literary language, this particle is used in the form of *hatta* and strengthens the meaning of the word and sentence to which it belongs, to take the shade of certainty in the sentence. In most dialects and accents of the Azerbaijani language, this particle is used in the form of *hatda* (t-d consonant substitution - M, H.). This form is also found in Turkmen Turkish [2, p. 321]. It is used in Turkish, Bashkir, Uzbek, Tatar, Uyghur Turkic languages as *hatta*, i.e. in the form used in the Azerbaijani literary language [2, p. 320-321].

Kimin postposition. The postposition is used in the Azerbaijani literary language as *kimi* and in the Zardab, Jabrayil, Goychay, Aghdash dialects of the Azerbaijani language in the *kimin* variant, as in the literary language, it is synonymous with the postposition *tok*, *tokin*, *qodor*. In these dialects, as in literary language, this postposition requires that the word that precedes it be used in the nominative, possessive, and dative cases. For example, Lazım oldu-olmadı özün çömçəquyruğu kimin atıjax ortalığa [3, p. 68]. The suffix kimin used in the Azerbaijani language's dialects is similarly found in Turkish [2, p. 421]. In the ancient times of the Azerbaijani language, in our opinion, the suffix kimin was developed in the form of kibik, and this form has become archaic in the modern Azerbaijani language, as well as for dialects and accents. The archaic form of kibik for the Azerbaijani language is found in modern Bashkir and Tatar Turks [2, p. 420-421].

The open form of the postposition *kibik*, i.e. the form *kibi*, is distinguished by the intensity in the language of the works of Azerbaijani classical poets Fuzuli, Khatai, Nasimi. In M. Kashgari's dictionary, this postposition is recorded in three spellings (*kibi//kipi//kip*). Although it is used in the Divan in three spellings, the form of this postposition appears to be in a superior position [10, p. 334].

Conclusion

Significant works have been written about the phonetic, grammatical similarity, similarities, and differences of the auxiliary parts of speech used in the Azerbaijani language's dialects and accents. Auxiliary parts of speech exist in separate literary languages of Turkic languages and in dialectwords that do not have a lexical meaning that serves communication. Turkic peoples can communicate with each other using any of these languages, and auxiliary parts of speech also play an important role in this process.

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Әзербайжан тілінің диалектілері және говорларындағы сөйлеудің көмекші сөздері және олардың жалпы түркі тілдеріне өзара интеграциясы

Жұмыс Әзербайжан Республикасы Президентінің жанындағы ғылымды дамыту қорының қаржылық қолдауымен орындалды — N DEF / MQM / Fылым және білім гранты-1-2016-1 (26) -71 / 07/5-M-23.

Аннотация. Мақала әзербайжан тілінің қалыптасуына негіз болған және кейбір түркі әдеби тілдерінің дамуында елеулі рөл атқарған әзербайжан тілінің диалектілері мен говорларына арналған. Мақалада түркі тілдері тарихи морфологиясының мәселелері қарастырылады, өйткені аталған диалектілер мен говорлардағы сөздердің лексикалық-грамматикалық жіктері (сөз таптары), атап айтқанда, сөйлеудің қызметтік бөліктері лексикалық мағынасы жоқ бейсемантикалық сөздер ретінде талданады, бірақ олардың мағыналары сөйлемнің грамматикалық семантикасынан бәрібір де көрінеді. Бұл заңдылық диахрондық және синхрондық тұрғыдан әдеби түркі тілдерінің дамуында сабақтастық тапты және бұл диалектілер мен әдеби тілдердің сөйлеу қызметтік бөліктерінің интеграциясын растайды. Мақалада әзербайжан тілінің диалектілері мен говорларындағы қызметтік сөздердің фонетикалық өзгерістерін салыстырмалы-салғастырмалы талдау да маңызды орын алады.

Кілт сөздер: диалектілер, говорлар, көмекші сөздер, грамматикалану, әдеби тіл, интеграция, фонетикалық өзгерістер.

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Служебные части речи в диалектах и говорах азербайджанского языка и их взаимная интеграция в общетюркские языки

Работа выполнена при финансовой поддержке Фонда развития науки при Президенте Азербайджанской Республики — Грант № EIF / MQM / Наука и образование -1-2016-1 (26) -71/07/5-M-23.

Аннотация. Статья посвящена диалектам и говорам азербайджанского языка, которые оказались источником формирования азербайджанского языка и сыграли значительную роль в развитии некоторых тюркских литературных языков. В статье рассматриваются вопросы исторической морфологии тюркских языков, поскольку в указанных диалектах и говорах анализу подвергаются лексико-грамматический класс слов (части речи), в частности, служебные части речи как асемантические слова, не имеющие лексических значений, но их значения все же проявляются в грамматической семантике предложения. Эта закономерность нашла преемственность в развитии литературных тюркских языков как в диахронии, так и в синхронии, что подтверждает интеграцию служебных частей речи диалектов и литературных языков. Важным в статье также является сравнительно-сопоставительный анализ фонетических изменений служебных слов в диалектах и говорах азербайджанского языка.

Ключевые слова: диалекты, говоры, служебные части речи, грамматикализация, литературный язык, интеграция, фонетические изменения.

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